FOR OFFICE USE ONLY POLITICAL COMMITTEE CITY/TOWN OF Tempe **CAMPAIGN FINANCE REPORT** RECEIVED 2010 March/May Regular Election SHANA ELLIS FOR TEMPE CITY COUNSEL Full Name of Committee 2010 1023 E. DRAKE DR. TEMPE 85283 MARICOPA 602/331-4245 CITY CLERK ZIP Code County Phone 3A, 1D# Sponsoring Organization or Candidate and office 06-08 SHANA ELLIS TEMPE CITY COUNCIL Name of Candidate and Office Sought (if applicable) WMD@KUNZLEGAL.COM 602/331-8600 E-Mail Address REPORTING PERIOD (Please check appropriate box) **DUE BETWEEN** Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 February 18, 2010 and February 25, 2010 Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 March 30, 2010 thru April 6, 2010 Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 June 8, 2010 and June 17, 2010 5. SUMMARY Column A Column B **Total This Election Period** Reporting Period Total To Date Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) 12 709, 86 5b Cash on Hand at the Beginning of this Reporting Period Total Receipts (from corresponding columns on Detailed 32,681.14 15, 828.77 Summary Page, Line 8) 5d Subtotal [add Lines b and c for Column A and add lines 36,269,70 a and c for Column B1 28.538.63 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] 6b Total Disbursements (from corresponding columns on 19000.32 Detailed Summary Page, Line 18) 11269.25 Cash on Hand at Close of Reporting Period (Subtract 17, 269.38

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

Line 6b from Line 5d1

^{**}Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

| | 1. | Committee Name: SHANA ELLIS FOR CITY COUNCIL | 2. ID# | |
|-----|-------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------|
| | | Report covering period from 02/18/2010 Thru 03/29/2010 | 06-08 | |
| | - | | | |
| | | RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
| | 4. | Contributions other than loans and in-kind: | ······································ | |
| | | (a) Individuals - more than \$25 (Total from Schedule A) | 13,345 - | 28, 135- |
| | | (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | Z0 - | 28,135- 20- 4200- |
| | | (c) Political Committees (Total from Schedule B) | 2320 - | 4200- |
| | | (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | - | |
| | | (e) Refund of contributions (Total from Schedule F-2) | | |
| | | (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | | |
| | 5. | (a) Loans made or guaranteed by candidate (Total from Schedule C) | | |
| | | (b) All other loans (Total from Schedule C-1) | | |
| | | (c) Total Loans [add 5(a) and 5(b)] | | |
| | 6. | In-kind contributions (Total from Schedule E) | 143.77 | ,3∞,ક\ |
| | 7. | Dividends, interest, and other forms of receipts (Total from Schedule F-1) | | 25.33 |
| | 8. | Total Receipts [add 4(f), 5(c), 6, and 7] | 15,828.71 | 32,681.14 |
| | | QUALIFYING CONTRIBUTION RECEIPTS | | |
| | Qi | alifying Contributions of \$5 from Individuals (Total from Schedule A2). | | |
| | | DISBURSEMENTS | | |
| | 9. | Expenditures for operating expenses (Total from Schedule D) | 11,125,48 | 18,699.51 |
| | 10 | . Independent Expenditures (Total from Schedule D-1) | | |
| | 11 | . Value of in-kind expenditures (Total from Schedule E) | /43,77 | 73.605 |
| | 12 | . Loans made by reporting committee (Total from Schedule D-2) | | |
| | 13 | . (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | |
| | | (b) Repayment of all other loans (Total from Schedule D-5) | | |
| | | (c) Total Loan Repayments [add 13(a) and 13(b)] | | |
| | 14 | . Transfers to other political committees (Total from Schedule D-6) | | |
| | 15 | Any other disbursement (Total from Schedule D-7) | | |
| | 16 | Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | | |
| | 17 | Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | |
| | 18 | . Total disbursements [subtract line 17 from line 16] | | |
| | | . Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | 11269, 25 | 19,00032 |
| | l c nple | ertify, under penalty of perjury, that I have examined the contents of this campaign finance report and to ite. | the best of my knowledge a | nd bellef it is true and |
| W | LLI | AM MAURICE DEMLONG | | |
| Тур | e or | Print Name of Treasurer | 11 1 : | _ |
| | | /And | 4-6-1 | 0 |

Dete

Signature of Leasurer or Calaidate or Designating Individual

SCHEDULE A

| 1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | | 2. ID# 06-08 |
|------------------------------------------------------|-----------------|-----------------------------------------|
| 3. Report covering period from 02/18/2010 | thru_03/29/2010 | *************************************** |

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|--------------------------|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | THIS PERIOD | CAMPAIGN TO DATE |
| 4a. | CROWNINSHIELD RIFOTT | | | |
| | STREET ADDRESS 1400 E. CALLE DE LA CABRA CITY STAJE ZIP TUCSON AZ CS718 OCCUPATION BUS. DEV. MGR. CLEAN ETTENGY | Z-18-10 | 300- | 300- |
| b. | LAST PERST MI LINOITOLM CITAD STREET ADDRESS 269 CANSODA. CITY STATE ZIP LONG BIFTLES LA GOBOS OCCUPATION MANAGEM CHAPLOYER REGION MANAGEM CLOAN EMPLOYER CLOAN ENGLY | 2-18-10 | 300- | 300- |
| C. | LAST FIRST MI JANGER JAMES N STREET ADDRESS 1920 614 STREET CITY STATE MANIHAT FAN BEACH, CA 90266 OCCUPATION SK. V. P. EMPLOYER CEGAN ENERGY | 2-1240 | 300- | 300- |
| đ. | LAST PIRST MI ALVAREZ RUBEN STREET ADDRESS 302 W. ROYM PALM PJ CITY STATE PHOENIX, AZ 25-021 OCCUPATION MARACINE PINSTA MOLGA ALVAREZ | 3-7-10 | 100- | /ou- |
| 3 . | LAST FIRST MI 1 HAMIS SHELLA STREET ADDRESS 13002 W. SULANO DA CITY STATE ZIP 1 T CIT FICTO PAME, AZ ES 340 OCCUPATION EMPLOYER MOLERA ALVANGEZ | 3-1-10 | 100- | /00- |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [It last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

Page of 7

SCHEDULE A

| Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | | 2. ID# 06-08 | |
|---------------------------------------------------|--------------|-----------------|--|
| 0014010040 | . 00/00/2040 | | |

| | 3. Report covering period from 02/18/2010 three | u_03/29/2010 | | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|-------------------------------------------------|
| 4 | CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| 4a. | LAST FIRST MI | | | |
| | MOLERA JAIME | | | |
| | STREET ADDRESS 14453 5. 418 WM CITY PHOENIN AL ESO44 | 3-3-10 | 100- | 100 |
| | OCCUPATION EMPLOYER MOLGRA ALVANEZ | | | |
| b. | LAST FIRST MI JUSTUS DAYLENE STREET ADDRESS 315 GALFIELD ST. CITY STATE ZIP TEMPE AZ SSZEI OCCUPATION EMPLOYER RETILD | 3-1-10 | 25'- | 25- |
| a. | LAST FIRST MI LUCIER DAVID STREET ADDRESS 1104 S. ASH CITY STATE ZIP TEMPE AZ ESZEL OCCUPATION EMPLOYER RETIRED EMPLOYER | 2-25-10 | 20 - | 20- |
| đ. | LAST ZEILINGEN ELNA STREET ADDRESS 760 N. GY CAMONE PL CITY CHANOLON OCCUPATION COCCUPATION COCCUPATI | 3-1-10 | 25- | 25- |
| 9, | POLLACIE FIRST MI POLLACIE FILIGOR STREET ADDRESS / LIS W. Ray Pol + 209; CITY CHAMPICA AZ ESZZY OCCUPATION COMMUNICATION EMPLOYER COMMUNICATION STEEL RODGE-AZ | 3-28-10 | 25- | 25- |
| 5, | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, trensfer total to Detailed Summary Page Line 4(z), Column A] | | | |
| L | 1 | | 1 | <u> </u> |

^{*}If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schadule A, do not include them on Schadule A-1. List \$5 Clean Election qualifying contributions separately on Schadule A-2.

Page_Zor_17

SCHEDULE A

2. ID#

06-08

| | 1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | <u></u> | V6-V8 | |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|--------------------------------------|
| | | 03/29/2010 | | |
| 4 | CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS | CUMULATIVE TOTAL THIS CAMPAIGN |
| 4a. | LAST FIRST MI | | PERIOD | TO DATE |
| | Apronusi Pitic | | | |
| | STREET ADDRESS 1432 & COAN SS CITY STATE ZIP | 2-28-10 | 40 - | 40- |
| | TEMPE AZ ESWI OCCUPATION EMPLOYER | | | |
| <u> </u> | GRAPHIC DESIGNER ADEQ | | | |
| b, | STREET ADDRESS LAST FIRST MI STREET ADDRESS | | | |
| | 70,111 K Ang 100 | S-18-10 | 50- | 50- |
| | OCCUPATION ILES CANCER ADMIN. STATE ZIP ZIP ZIP ZIP ZIP ZIP ZIP ZI | | | |
| | RESEARCH ADMIN. EMPLOYER ASU | | | |
| C. | LAST FIRST MI | | | |
| | HUGHES MICHEAN STREET ADDRESS | | 100- | 100- |
| | 9185 S. STANLES PL CHY STATE ZIP | 2-21-10 | | |
| | Tomie Az Eszey | | | |
| | OCCUPATION EMPLOYER FINANCIA SCIF | | | |
| d. | LAST FIRST MI | | | |
| | 109 E Loma VISTA | 2-28-10 | 60- | 5-0- |
| | 75mpt Az 25282 | 2-62-10 | <i>)</i> | |
| | COCUPATION EMPLOYER S U | | | |
| e, | LAST FIRST MI WORD CONCY | | | |
| | STREET ADDRESS | 2-28-10 | | 2. 24 |
| | STOOS S. MICCAUE STATE TEMPE AZ ESZEZ | | 36- | 130 00 |
| | OCCUPATION EMPLOYER PLANCE P | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed | | | |
| <u> </u> | Summary Page Line 4(z), Column AJ | | <u> </u> | <u> </u> |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying confributions separately on Schedule A-2.

Page 3 of 1 7

SCHEDULE A

| 1. Committee Name_SHANA ELLIS FOR TEMPE CITY COUNCIL | | 2. ID# 06-08 |
|------------------------------------------------------|-----------------|-----------------|
| 3. Report covering period from 02/18/2010 | thru_03/29/2010 | , |

| | 3. Report covering period from 02/18/2010 through the covering period from 02/18/2010 | 1_03/29/2010 | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|--------------------------------------|
| 4 | CONTRIBUTIONS NAME ADDRESS OCCURATION AND EMPLOYED OF CONTRIBUTION | DATE RECEIVED | AMOUNT RECEIVED THIS | CUMULATIVE TOTAL THIS CAMPAIGN |
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | PERIOD | TO DATE |
| 48. | NELSON RUSSELL | | | |
| | STREET ADDRESS 31 C BUSHUP CITY STATE ZIP | 2-26-10 | 25- | 25- |
| | TEMPE AZ ESTEE | | | |
| | OCCUPATION EMPLOYER PETIMO | | | |
| b. | SUMMOS DAVID STREET ADDRESS | | | |
| | 2174 E CercuroA | 3.3-11 | 50 - | 50- |
| | | * | | |
| | MINISIEN EMPLOYER /5 UNITED METHODO | L | | |
| c. | LAST FIRST MI MANTIN BRIAN | | 100- | 100- |
| | STREET ADDRESS 1886 E. Dur Cancus #197 | | | |
| | Tempt Az Eszei | 2-66-10 | | |
| | OCCUPATION EMPLOYER AS 4 | | | |
| d. | LAST FIRST MI LEVERSON JON | | | |
| | STREET ADDRESS / 325 S. JUDP ST. | | -10 25- | SL- |
| | CITY STATE ZIP TEMPE AZ ESZEI | 2-22-10 | | |
| | OCCUPATION EMPLOYER MACHINE CITY | | | |
| G. | LANGITUFT ROBERT | | | |
| | STREET ADDRESS 4602 G. CAMMICT ST. | 2-12-10 | 0 410- | 410- |
| | PItoErix, AZ ETOYY | | | 7/0- |
| | Sr. U.P. EMPLOYER MC CANDIN CONST. | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | | |

^{&#}x27;if contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

Page 4 of 17

SCHEDULE A

2. ID#

| | Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL. | | 06-08 | |
|-----|-----------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|--------------------------------------|
| | | _03/29/2010 | | |
| 4 | CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS | CUMULATIVE TOTAL THIS CAMPAIGN |
| | | | PERIOD | TO DATE |
| 4a. | LAST FIRST MI | | | |
| | STREET ADDRESS 6623 N. Scottsome CITY STATE ZIP SCOTTSOME AZ E5250 | 3.2-10 | 200- | 200- |
| | OCCUPATION COUPATION COUPATION COUPATION COUPATION MAYE MAYEN | | | |
| b. | LAST FIRST MI MCCULLUCH MICHEM | | | |
| | STREET ADDRESS 7 33 W. RANGY CITY STATE ZIP | 2-73-10 | 10- | 150- |
| | OCCUPATION DIA. OF CONSTRUCTION ALL ASPHANICS | | | |
| C. | | | | |
| G. | CALBERT ROBERT | | 410- | 410 - |
| | 11940 N. 134 " WAY | 2-23-10 | | |
| | SCOTTSOME AZ ESZS-9 | 6-63 | | |
| | PASS., SW REGION MCCANING | • | | |
| ď. | FARREN LANREN MI | | | 410 - |
| | STREET ADDRESS OI E SECRETARIAT DR. CITY STATE ZIP | 2-15-10 | 4/0 - | |
| | OCCUPATION EMPLOYER | | | |
| | SEC. //arsoner /recomme | | | |
| €. | BLAUVET VINCON | 2-19-10 | | |
| | BLAUVET VINCON- STREET ADDRESS 7075 W. GLECTER LN CITY STATE ZIP FOR A A 2 85323 OCCUPATION PRESIDENT ASSOCIFFACE | | 10 250- | 250- |
| | PEDMIA AZ 85323 | | | |
| | OCCUPATION PRESIDENT ASSOCIFENCE | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [II last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]

Page 5 of 17

SCHEDULE A

2. ID#

06-08

| | Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | | U0-08 | |
|----|--------------------------------------------------------------------------------|------------------|----------------------------|--------------------------------------|
| | | thru_03/29/2010 | | |
| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS | CUMULATIVE TOTAL THIS CAMPAIGN |
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | PERIOD | TO DATE |
| 4a | BLAUVELT RONDA | | | : |
| | 7075 W. GRECKER LA | 2-19-10 | 250- | 250- |
| | FERRY AZ 85383 | | | |
| | SECRETARY ASSOC. FENCE | | | |
| b. | MAL DAM TONY | | | |
| | I SINEELAUURESS | 3-2-10 | 100- | 100- |
| | GILBERT AZ ESZ34 | | , | |
| | MARKEN HOR | | | |
| C. | PACKET FIRST MI | | | |
| | STREET ADDRESS 910 E. LA CUMA DU | _ | 25- | 25- |
| | TEMPE AZ ESTZEZ | 3-5-10 | | |
| | OCCUPATION EMPLOYER RESTARS | | | |
| d | PEMBLOKE JAMES | | | |
| | 1707 E. Desch Broom WAS | | | |
| | CITY PROEMIA, AZ ESTOYB | 3-2.10 | 100- | 160- |
| | OCCUPATION EMPLOYER HPR | | | |
| F | | | | |
| | STREET ADDRESS SE27 G HAMFTOND | 3-2-10 | 100- | 700- |
| | SEZ7 E HAM-FORD CITY STATE ZIP SCOITSPARE AZ LI-254 OCCUPATION EMPLOYER HUM | | 100- | - |
| | OCCUPATION EMPLOYER HUR | | | |

*!f contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [II last page of Schedule A, transfer lotal to Detailed Summary Page Line 4(z), Column A]

Page 6 of 17

SCHEDULE A

2. ID#

| | 1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | *************************************** | 06-08 | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|--------------------------------------|
| | | ru_03/29/2010 | | |
| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS | CUMULATIVE TOTAL THIS CAMPAIGN |
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | PERIOD | TO DATE |
| 48. | LAST FIRST MI | | | |
| | STREET ADDRESS /3/2 E COMMORDONE CITY STATE ZIP | 3-2-1. | 410- | 410- |
| | TEMPE AL ES-263 | | , | |
| | OCCUPATION EMPLOYER PRIT ABUCACE | | | |
| b. | LAST FIRST MI MULLANY KEVIN | | | |
| | 639 W. SPARROW PL | 3-1-101 | 100- | 100- |
| | CITY CHAMPICA AZ EJ-248 | | | |
| | OCCUPATION EMPLOYER MATTER THY LIFE | | | |
| C. | LAST FIRST MI SCOTT | | 410 - | 410- |
| | STREET ADDRESS 742 6. 14 61hano | | | |
| | SPOKANE WA 99203 | 2-21-10 | | |
| | OCCUPATION EMPLOYER PROJECT PROJECT PROJECT | | | |
| đ. | LAST FIRST MI LEWARPOWSKI JUSEPH | | | |
| | STREET ADDRESS E, PM: | | | |
| | CHY CACK, AZ E1733) | 3-1-10 | 160 - | 100- |
| | OCCUPATION EMPLOYER MAYS THYLEN | | | |
| Ð. | LAST SIAL60 PIRST MI BENJANIN | | | |
| | SPANOU BENJAMIN STREET ADDRESS 1201 W. DEL PAROU CITY STATE CHANOLEN, AZ ESZZY | 2-18-10 | 50- | 50- |
| | CHANDLE, STATE ZIP CHANDLE, AZ E5-224 | | | **** |
| | OCCUPATION EMPLOYER HOR | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A fit last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A) | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

Page 7 of 17

SCHEDULE A

| | 1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | | 2. ID# 06-08 | |
|---|------------------------------------------------------|-------------|-----------------|------------|
| | 3. Report covering period from 02/18/2010 thru | 03/29/2010 | | |
| ٦ | AANTEN CANA | DATE | A1801617 | CHAIN ATSE |

| | 3. Report covering period from U2/18/2010 thr | u_03/29/2010 | | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|--------------------------------------|
| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS | CUMULATIVE TOTAL THIS CAMPAIGN |
| 1 1 | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | PERIOD | TO DATE |
| 48. | LAST AGNEW PAIT! | | | |
| | STREET ADDRESS E289 5 PERAN GROVE CITY STATE ZIP | 3-6-10 | 410- | 410- |
| | TEMPE AZ USZEY | | | |
| | OCCUPATION EMPLOYER AGENT Kercen Williams | | | |
| b, | LAST FIRST MI WILLIAM GULLUM | | | |
| | STREET ADDRESS 1708 MITCHEU PA CITY STATE ZIP | 7-18-11 | 300- | 300- |
| | PHOINIX AL GrOZ3 | | _ | |
| | OWNER / RUMBIN | | | |
| C. | LAST FIRST MI THYLUN KANNIN | | | |
| | TOU & POUSUACE CITY STATE ZIP | 2-25-10 | | |
| | SCOTTOPIC AZ ES-ZSE OCCUPATION SR. V.P. DMB | *************************************** | 100- | 100- |
| | SR. U.P. OMB | | | |
| d. | LAST FIRST MI MACDONARD JUITN | | A Table W | |
| | STREET ADDRESS 1253 E. McNAIN DN. CITY STATE ZIP | 2-18-10 | Zw- | 200- |
| | 1253 E. MCNAIN DN. CITY STATE ZIP TEMPLY AZ E52E3 OCCUPATION EMPLOYER | | | Ē |
| | Consucrant /hisk ! Besc | | | |
| е. | SHNERS BILLY | | | |
| | STREET ADDRESS 7201 N. CENTRA PUE STATE STATE ZIP PHOEMIX, AL ESOLO | 2-23-10 | 410- | 410- |
| | OCCUPATION EMPLOYED | <u> </u> | | |
| | Consucoron Sticras Pub Pory | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

Page 8 of 17

SCHEDULE A

2. ID#

06-08

| | 1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|--------------------------------------|
| | | 03/29/2010 | | |
| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS | CUMULATIVE TOTAL THIS CAMPAIGN |
| 45 | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR LAST FIRST MI | | PERIOD | TO DATE |
| 4a. | LAST FIRST MI //US/C GAMY | | | |
| | STREET ADDRESS 1) 02 E. Holtzarrs AVE CITY STATE ZIP | 2-18-70 | 300- | 300 - |
| | PHOWN AZ 8:016 | | | |
| | CONSULTANT EMPLOYER ASSOC. | | | |
| b. | LAST FIRST MI FAIRES JOHN | | | |
| | STREET ADDRESS 16046 N 63Rs ST | 2-20-10 | 200- | 200 - |
| | SCOTT SOME AZ ESZ54 OCCUPATION EMPLOYER | | | |
| | OCCUPATION EMPLOYER POLICY PANSON | | | |
| G. | LAST FIRST MI MANUC | | 410- | 410- |
| | STREET ADDRESS 4227 E. ELMWOUD CITY STATE ZIP | 7-18.10 | | |
| | MESA AL ESZOS OCCUPATION EMPLOYER | - 6 /0 / - | | |
| | PARTNON CLASSEO | | | |
| đ. | LAST FIRST MI LIPMAN MICHMEL | | 410 - | 410 - |
| | STREET ADDRESS BY E. ENIE CT | - | | |
| | CITY GILBERT AZ ESZS | 6-10.10 | | |
| | OCCUPATION EMPLOYER KLS ELETTIC | | | |
| θ. | LAST FIRST MI TEXT-ONLY | 3-1-10 | 410- | 410- |
| | 2016 - MYRNA | | | |
| | CITY STATE ZIP AZ ENZEY OCCUPATION EMPLOYER | | | |
| | OCCUPATION EMPLOYER MANK-THY CON | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | | |

Page 9 of 17

[&]quot;If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

SCHEDULE A

2. ID#

06-08

| | 1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | | | |
|-----|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------|
| | | 03/29/2010 | | |
| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS | CUMULATIVE TOTAL THIS CAMPAIGN |
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | PERIOD | TO DATE |
| 48. | RUBB ROSS | | | |
| | STREET ADDRESS 166 E. LOWS WAY | 3-2-10 | 100- | 100- |
| | CITY STATE ZIP TOMPE AZ EST284 | ا ۲۰۰۰ | | , - |
| | SR. PROS. MAMPERA INCAMP DEV. CO: | | | |
| b. | LAST FIRST MI CAMPANA CASSION | | | |
| | STREET ADDRESS 7449 E GOWAND | 34-10 | 50- | 50- |
| | SCOTTSOME AL ESZ50 | | 20 | |
| | OCCUPATION EMPLOYER OWNUM PRINT! | | | |
| C. | LAST FIRST MI JONES GINA | | | 104- |
| | STREET ADDRESS 2 C (F 1/14) G A22 | equipment of the second of the | | |
| | STREET ADDRESS 2566 E. UIA DEC ARBULES CITY STATE ZIP 616 BONG AZ ES 297 | 3-1-10 | 100 - | |
| | OCCUPATION EMPLOYER | | | |
| d. | LAST FIRST MI | | | <u> </u> |
| | VA SSALIO RAPH STREET ADDRESS | . | | |
| | 1029 E. PALO VENDE | 3.211 | 100 - | 11111 - |
| | PITOENIX AZ ESTIY | | / - | 100- |
| | OCCUPATION EMPLOYER ASSOC. | | | |
| 6. | LAST SCANBROUGH MI, CHARLE | | | |
| | STREET ADDRESS | 2-22-10 | 300- | 300- |
| | CAVE CASEK, AL ES 331 | | | |
| | OCCUPATION EMPLOYER LABROWSH: ASSOC | | | |
| s. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEOULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z). Column A] | | | |

"If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$6 Clean Election qualifying contributions separately on Schedule A-2.

Page / Oof 17

SCHEDULE A

2. ID#

06-08

| | 1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL. | | | |
|----------|---------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|--------------------------------------|
| | | 03/29/2010 | | |
| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS | CUMULATIVE TOTAL THIS CAMPAIGN |
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | PERIOD | TO DATE |
| 48. | BREVER T | | | |
| | STREET ADDRESS 2214 W. CALE MARINA CITY PITOGRIX AZ ESTORS | 2-1940 | 410- | 410- |
| | OCCUPATION EMPLOYER | | // - | 710- |
| | ASSOC. ENTENINSES | | | |
| b, | LAST FIRST MI SNIDER M | | | |
| | STREET ADDRESS D.D. Bux 57031 | 7 - 19-43 | 250 - | 250- |
| | PHOENIX AL ESO76 | 6-11-1 | ري " | |
| | OCCUPATION EMPLOYER MCCAMITY | | | |
| C. | LAST FIRST MI | | | |
| | GONDEN BUBETTE | | | 250- |
| | 2248 SFORESS | 2-12-10 | 250- | |
| | TEMPE AZ ESTEZ | | | |
| | OCCUPATION EMPLOYER MALKÉTING INFLUENCE AT WUNK | | | |
| d. | LAST SAAN DAVID | | | |
| | STREET ADDRESS 618 W. //n1 57 | 2-77-10 | 50- | 50- |
| | TEMPS AZ ESZEI | | | |
| | OCCUPATION EMPLOYER ANDSITE DIACTUM CHICOSPLAY | | | |
| œ. | HOLNYAN CITCAGE | | : | |
| D | HURNYAN CHERGE STREET ADDRESS 140 G. RIO SALADO # 306 | 2-28-10 | 100- | 100- |
| | TEMPE AT ESTES | | [' | |
| | OCCUPATION EMPLOYER PONE | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [II last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | | |

*If contributions of \$25 or less are tisled with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

Page // of 17

SCHEDULE A

| 1, Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | | 2. ID# 06-08 |
|------------------------------------------------------|-----------------|-----------------|
| 3. Report covering period from 02/18/2010 | thru 03/29/2010 | |

| | 3. Report covering period from 02/18/2010 thr | u_03/29/2010 | | |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------|--------------------------------------|
| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS | CUMULATIVE TOTAL THIS CAMPAIGN |
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | PERIOD | TO DATE |
| 49. | LAST FIRST MI GILBIZEATH TOMY | | | |
| | STREET ADDRESS LI E CAMOUNG CITY STATE ZIP | 2-26-10 | 100 - | 100- |
| | TEMPS AZ 25289 OCCUPATION EMPLOYER | | , | |
| | CPA Sout | | | |
| b. | LAST PIRST MI NOTHNACLE PARKICIA | | *************************************** | |
| | STREET ADDRESS 1949 E D/TVA CITY STATE ZIP | 2-2611 | 25- | 25- |
| | TEMPS, AZ ESZE3 OCCUPATION EMPLOYER | | | |
| | RETINEO | | | |
| G. | LAST FIRST MI MONTI SHINLY STREET ADDRESS | | | |
| | 525 E. Geneva | Z-26-10 | 25- | 25 - |
| | TEMPE AZ ESZEZ | | | |
| | None EMPLOYER | | | |
| đ. | LAST FIRST MI CHALMENS ADDEA | | | |
| | STREET ADDRESS 8941 S ICEMWOOD | 2-26-10 | | 100- |
| | TEMPE AZ CS-ZEY OCCUPATION EMPLOYER | 2-26-10 | 7000 | |
| | MKFING MEN KEMA | | | |
| θ, | LAST FIRST MI 61850r HARNEY | | | |
| | STREET ADDRESS 1948 E. SÆSAME CITY STATE ZIP TEMPE AZ ESTESS | | 100- | 100- |
| | TEMPS AZ ESTESS OCCUPATION EMPLOYER SUS. DEVELOPMENT PROPESCIONNI C. U | 5-56-10 | | |
| | Bus. DEVELOPMENT Propo Schow C. U | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column AJ | | | |

*If contributions of \$25 or less are fisted with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

Page 12 of 17

SCHEDULE A

2. ID#

06-08

| | 1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | | 06-08 | |
|-----|----------------------------------------------------------------------|------------------|----------------------------|--------------------------------------|
| | 3. Report covering period from 02/18/2010 thru | 03/29/2010 | | |
| 4 | CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS | CUMULATIVE TOTAL THIS CAMPAIGN |
| | | | PERIOD | TO DATE |
| 4a. | LAST FIRST MI JOHNSON JOAN | | | · |
| | STREET ADDRESS 9196 5 KENNETH PLACE CITY STATE ZIP | 2-26:10 | 50- | 50- |
| | TEMPE AZ SIZEY | | | |
| | OCCUPATION EMPLOYER EMPLOYER | | | |
| b. | LAST BRADY LINDA | | | |
| | STREET ADDRESS 925 E. ELLIS Dr. CITY STATE ZIP | 2-26-10 | | 50- |
| | TEMPÉ AZ ES ZEZ | 2-001- | 50- | |
| | OCCUPATION EMPLOYER SRP | | | |
| C. | VESTER CHAPLIE | | | |
| | STREET ADDRESS 1715 S. SIETMA UISM | 2-26-10 | 100- | 100- |
| | TEMPE, AZ STATE ZIP ESZEI | | | |
| | OWNER MANUES FORFICE | | , | |
| d. | LAST FIRST MI MARCY | | 50- | 50- |
| | STREET ADDRESS 2015 E BISITOP | 2-26-10 | | |
| | CITY STATE ZIP TEMPE AZ ESZEI | 7-08 (| | |
| | OCCUPATION EMPLOYER AS 4 | | | |
| e. | LAST FIRST MI ANGLE MICHALE | 2-24-20 | 200- | |
| | STREET ADDRESS 925 W. ACUSTA CITY STATE ZIP | | | 200- |
| | PHOGNIX AZ ESOZI | | | |
| | OCCUPATION U.P. GOU'S AFFMAS EMPLOYER PMT | | | |

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A $\it fit$ last page of Schedule A, transfer total to Detailed Summary Page Line $\it 4(z)$, Column $\it A\it fit$

OCCUPATION

Gour

AFFMAS

Page/3 of 17

^{*}If confributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$6 Clean Election qualifying contributions separately on Schedule A-2.

SCHEDULE A

| 1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | | 2. ID# 06-08 |
|------------------------------------------------------|-----------------|-----------------|
| 3. Report covering period from 02/18/2010 | thru 03/29/2010 | |

| | 3. Report covering period from 02/18/2010 thru | 03/29/2010 | | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|-------------------------------------------------|
| 4 | CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
| 49. | LAST FIRST MI CANTELME PATRICIC STREET ADDRESS 741 W. L. CAMINO CITY STATE ZIP PHOENIX AZ ESTOZI OCCUPATION OWNER CHILD DEMPLOYER OWNER | 2-2610 | | 4/0- |
| b. | LAST FIRST MI SIGNOW PAY STREET ADDRESS 1009 SIHADOW LIBER OA. CITY STATE ZIP CASA GRANDO AZ EJ-22Z OCCUPATION EMPLOYER ATTORNEY GAMMACE & BUNHAM | | 50- | 5-0- |
| C. | LAST FIRST MI PAMSEY GAMY STREET ADDRESS // 324 E. Morifuse CITY STATE ZIP FULL MALL HELDYER OCCUPATION OWNER WILLIAM AL ESTE & STATE EMPLOYER OWNER OWNER | | 250- | S20- |
| d. | LAST FIRST MI BOHLMAN H.M. STREET ADDRESS 1458 N. LA MOSA CITY STATE ZIP TEMPE AZ ESTAN COCCUPATION EMPLOYER PETIMON | 2-26-10 | 50- | 50- |
| 0, | LAST PEUHEISEL DICHE STREET ADDRESS 2109 E, BALBIA CITY STATE ZIP TEMPE AZ E; ZZZ OCCUPATION EMPLOYER ATTORYEY SELECTION EMPLOYER EMP | 2-26-10 | 700- | 200- |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [if last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

Page//of_17

SCHEDULE A

2. ID#

2-21-16

2-21-10

| | 1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | | 06-08 | |
|----|-------------------------------------------------------|------------------|--------------------|--------------------------|
| | 3. Report covering period from 02/18/2010 thru | 03/29/2010 | | |
| 1 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS |
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | THIS PERIOD | CAMPAIGN TO DATE |
| Э. | LAST FIRST MI JUHNSON 217A | | | |
| | STREET ADDRESS 333 E 15 1 S 1 KEEF | 2-21-10 | 150 - | 150- |
| | Trupe AZ Eizes | 6-61.15 | | |
| | TEMPE AZ ESZES OCCUPATION EMPLOYER RETINED RETINEN | | | |
| ٦. | LAST FIRST MI SAWNER WILLIAM | | | |
| | CYNETY ADDE NO | | | |
| | 7233 S. BONANDEN | 7-71-10 | 100- | 100- |
| | TEMPE AZ ES'283 | 2-21-10 | 700- | / |
| | OCCUPATION EMPLOYER CHAIRMAN GOLLAND-M OF PLANS | | | |
| С. | LAST FIRST MI | | | |
| | 6AMDO CONA STREET ADDRESS | 7.71:10 | | |
| | 8622 S. STANLET PC | | 25- | 25- |
| | CITY STATE 710 | | | |

25006

Prote PLANNING ASSON

| Alf contributions of \$25 or loss are listed with contributor's name, address, assumption and construence Calendala & do and include |
|--------------------------------------------------------------------------------------------------------------------------------------|
| "If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include |
| them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2. |
| with an ownerful A-1. List so diest diection quanting contributions separately on schedule A-2. |

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]

Russ er

STATE A E

Apvison

INVESTMENT

EMPLOYER

FIRST LAMCE

Page 15 of 17

100-

100-

SCHEDULE A

| 1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | | 2. ID# 06-08 |
|------------------------------------------------------|-----------------|-----------------|
| 3. Report covering period from 02/18/2010 | thru 03/29/2010 | |

| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|--------------------------|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | THIS PERIOD | CAMPAIGN TO DATE |
| 48. | LAST FIRST MI EMMENT GYC STREET ADDRESS 1074 W. MYANA LN | | | |
| | CITY STATE ZIP TENTE AZ ESTZEY OCCUPATION EMPLOYER NOIN ON OUP | 2-21-10 | 100- | 100- |
| b. | SPERCEN KANIENNE STREET ADDRESS 17/0 J ULIE PR. | 2-25-10 | 250- | 250- |
| | TEMPS AZ E5283 OCCUPATION EMPLOYER 135 C | | | |
| C. | STREET ADDRESS 145 E VS/M OECCERNO CITY STATE ZIP | 2-20-10 | 7711 | 30u |
| | CITY STATE ZIP TEMPS AZ EITZEI OCCUPATION EMPLOYER PROGRAM ADMIN. SIMPLOF AM ZONA | | 700 | JU1 |
| đ. | LAST FIRST MI JUHNSUN AEBEKA | | | |
| | STREET ADDRESS 115 G. PACACACH CITY STATE ZIP TEMPLO AZ ESZEZ OCCUPATION EMPLOYER | 2-21-10 | 25- | 50- |
| e. | OCCUPATION EMPLOYER LAST FIRST MI | | | |
| d . | WAURON-AGUILM ALUSAN STREET ADDRESS 1876 & MC NAIN CITY STATE ZIP TEMPE AZ 25-283 OCCUPATION SALES IZEP EMPLOYER CLP | 2-20-10 | 50- | 100 - |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEOULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A] | | | |

"If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

Page 16 of 17

SCHEDULE A

2. ID#

06-08

| | 1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | ····· | 06-08 | |
|-----|-------------------------------------------------------|------------------|--------------------|--------------------------------------|
| | 3. Report covering period trom 02/18/2010th | ru_03/29/2010 | | |
| 4 | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN |
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR | | THIS PERIOD | TO DATE |
| 4a. | LAST FIRST MI SCHMOKER JOSESPII | | | |
| | 1944 & CAMA SIKILI | 2-18-10 | Z)^- | 25- |
| | TENT STATE ZIP TENT AL E123 | נכ | | |
| | OCCUPATION EMPLOYER FARMENS INS. | | | |
| b. | Powery CAPE | | | |
| | STREET ADDRESS 978 & GRANTHAN DN. CITY STATE ZIP | 2-18-10 | 50- | 50- |
| | VAIL A2 85641 | | | |
| | BUSINESS DEVELORMENT SUNDS | | | |
| C. | LASI DOYLE FIRST MI | | | |
| | STREET ADDRESS 1910 & VALIGHN | 1 2 19.10 | 40- | :40- |
| | TEMPO AZ 81-283 | 201710 | | |
| | OCCUPATION EMPLOYER | | | |
| d. | LAST FIRST MI | | | |
| | NOGGETT TITOLAS | -1 | | |

85.282

2-2010

EMPLOYER A SAX

EMPLOYER

"If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A Jif last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column Aj

AZ

Sugaran Aug

STUDGET

STATE

Page 17 of 17

13,345-13720-

410

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

| SHANA ELLIS | FOR TEMPE CITY COUNCIL | | 2. ID# | 06-08 |
|--------------------------------------|------------------------|-----------------|--------|-------|
| 3. Report covering period from 02/18 | 3/2010 | thru_03/29/2010 | | |

4. Aggregate Total of Contributions of \$25 or less

| DESCRIPTION | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------|
| CASH DONATION, UNKNOWN ADDRESS BUT NAME 15 JOE EMERY | 20 - | ≥ ∘ − |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | 2 0 | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] |

^{*}If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE **B**

| 1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | 2. ID# 06-08 |
|------------------------------------------------------|-----------------|
| 1. Committee Name | |

| 3. Report covering period from | 02/18/2010 | _thru | 03-29-2010 |
|--------------------------------|------------|-------|------------|
|--------------------------------|------------|-------|------------|

| 4 | | CONTRIBUTIONS | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS |
|----|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|
| | IDE | NTITY OF CONTRIBUTOR AND DATE RECEIVED | THIS PERIOD | CAMPAIGN TO DATE |
| 48 | DATE RECEIVED 2 18-20/0 | NAME, ADDRESS, CITY, STATE AND ZIP MESA POLICE PAC 123 N. CENTENIAL MESA, AZ 85201 | 410- | 410- |
| b. | DATE RECEIVED 3-4-20/0 | NAME, ADDRESS, CITY, STATE AND ZIP REALISMS OF PRIZONA (\$16-905) Z5-5 E. US GORN PHOGNIX, AZ 8501Z CONMISCIEM) | /5-00 - | 15-00- |
| C. | 10# / 2/7 DATE RECEIVED 7-18-/0 | NAME, ADDRESS, CITY, STATE AND ZIP S.W. GAS PAC 10251 N. BLACK CARRYON PHOENIX, AZ 85029 | 410- | 410- |
| d. | DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| e. | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| ۲, | ID# | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| g. | ID# DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| h. | ID# DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| i, | ID# DATE RECEIVED | NAME, ADDRESS, CITY, STATE AND ZIP | | |
| 5. | ENTER TOTAL ONLY IF LA Detailed Summary Page, Lin | ST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to ne 4(c), Column A] | 2,320- | 2,320- |

Schedule B Page / of 1

SCHEDULE D

1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL

2. ID# 06-**B**8

3. Report covering period from 02/18/2010

thru 03-29-2010

| 4 | EXPENDITURES | DATE EXPENDITURE | AMOUNT OF THE |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | MADE | EXPENDITURE |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP E - NOMATION DESCRIPTION OF ITEMS OR SERVICES PURCHASED | 2-28-10 | 52;57 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED ON-LINE FUNDRAIJING FCES | | |
| b. | NAME ADDRESS, CITY, STATE AND ZIP VENIZON WINELESS | 3-18-10 | 62.32 |
| | DESCRIPTION OF ITEMS OR SERVICES PURCHASED. CELL PHONE SCHWICE | | |
| C. | NAME, ADDRESS, CITY, STATE AND ZIP SAFEWAY 1515 E. ELLIOT TEMPE, AZ ESZEY DESCRIPTION OF ITEMS OR SERVICES PURCHASED THANK YOU GIFT ITEMS | 3-5-10 | 70.58 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP COMPLYTH SCAULCES OU BUX 608 CHAMPOLIN, AZ ESZYY DESCRIPTION OF ITEMS OR SERVICES PURCHASED PHOT AND MAILING GS55 | 3-970 | 1504 ³⁶ |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP WANGLEN NEWS Z145 E. WARNER Ad TEMPE, AZ 25284 DESCRIPTION OF ITEMS OR SERVICES PURCHASED PLINT AD. | 3-3-10 | /00- |
| 1. | NAME, ADDRESS, CITY, STATE AND ZIP THAGET TEMPS, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED STATISMANY | 3-4-10 | 1722 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A) | | |

^{&#}x27;Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

SCHEDULE D

| 1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | ··· | 2. ID# 06-08 |
|------------------------------------------------------|-----------------|-----------------|
| 3. Report covering period from 02/18/2010 | thru 03-29-2010 | |

| 4 | EXPENDITURES | DATE EXPENDITURE | AMOUNT OF THE |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | MADE | EXPENDITURE |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP OFFICE MAN 917 E BROADWAY TEMPE AZ ES ZEZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED THANK YOU POST CARPS | 3-13-10 | 26.85 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIA HONEY (SEPAN BB) 7670 S. PALIST TEYMPE, AZ ES-283 DESCRIPTION OF ITEMS OR SERVICES PURCHASED ELECTON NIGHT PAMY | 3-23-10 | 18146 |
| ¢. | NAME, ADDRESS, CITY, STATE AND ZIP U.S. PIST OFFICE TEMIE, A2 DESCRIPTION OF ITEMS OR SERVICES PURCHASED I USTAGE | 3-1670 | 7,85 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP CITY OF PEMPLE 31 E. 5 M STAKES. TEMPLE, A Z. DESCRIPTION OF ITEMS OR SERVICES PURCHASED EVALLY SALLY STATES. | 2/19/10 | 20 02 |
| θ. | NAME, ADDRESS, CITY, STATE AND ZIP CITY OF FEMPLE 31 & STAT STREET TEMPLE, A MILLIANA DESCRIPTION OF ITEMS OR SERVICES PURCHASED PEU REGISTATION— | Z-19-10 | 20 ° |
| 1. | NAME, ADDRESS, CITY, STATE AND ZIP U.S. PUST MASTER TEMPT, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED PUSTAGE | 2-22-10 | 30w °° |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

Page Z of Y

SCHEDULE D

| Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | 2. ID# | 96-0E |
|---------------------------------------------------|----------|-------|
| | 72 72 77 | |

3. Report covering period from 02/18/2010 thru 03-29-2010

| 4 | EXPENDITURES | DATE EXPENDITURE | AMOUNT OF THE |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | MADE | EXPENDITURE |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP SAFTWAY 1515 E. ELLYOF TEMPE AT ESTEY DESCRIPTION OF ITEMS OR SERVICES PURCHASED TANK YUL CAUS | Z-21-10 | 69, ⁹⁵ |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP 6/f/CL MAX 9/7 E. BROADWAY TENTE, AZ ESTEZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED RINTIM FOR FLYENS | 2-23-10 | 126 ⁵⁸ |
| C. | NAME, ADDRESS, CITY, STATE AND ZIP SAFET AS 1515 E. ELLIS TEMAS A Z ES ZEY DESCRIPTION OF ITEMS OR SERVICES PURCHASED PANTY ALANCE NOTS | 2-24-10 | 36.71 |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP CEMPURE SCHUICES PUBUX 608 CEMPURUM, AZ ES ZZY DESCRIPTION OF ITEMS OR SERVICES PURCHASED DUCUN KNED HYANGENS | Z-28-10 | 395- |
| е. | NAME, ADDRESS, CITY, STATE AND ZIP CONTURN SERVICES P.U. 130 % 6 CB CHAPOLEN, AZ & SZZY DESCRIPTION OF ITEMS OR SERVICES PURCHASED PLINT MAILING | Z-78-16 | /632 <u>@</u> |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP EINSIEITS TEMPE, A2 DESCRIPTION OF ITEMS OR SERVICES PURCHASED MEETING FOW | 2-28-10 | Z1.60 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D fill last page of Schedule D, transfer total to Detail Summery Page Line 9, Column Aj | | |

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

Page 3 of 4

SCHEDULE D

| | Ĭ | 2. ID# |
|---------------------------------------------------|------------|--------|
| Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL | | 06-05 |
| | 00.00.0040 | |

3. Report covering period from 02/18/2010 thru 03-29-2010 DATE **AMOUNT EXPENDITURES** EXPENDITURE MADE OF THE EXPENDITURE NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE AND ZIP **4**ε. Confusor SERVICES P.O. BEX 608 3-2-10 CHANGLEL, AZ ESZYY
DESCRIPTION OF ITEMS OR SERVICES PURCHASED
MAILON PRINTING 1760-NAME, ADDRESS, CITY, STATE AND ZIP U.S. PUST MASTER 3-2-10 DESCRIPTION OF ITEMS OR SERVICES PURCHASED

OS 1941 & Fon profiler

NAME. ADDRESS, CITY, STATE AND ZIP

U.S. PUST MIRSTER 2000-70.40 3-2-10 DESCRIPTION OF ITEMS OR SERVICES PURCHASED 351166 NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line \$11,125.48

Page 4 of 4

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name SHANA ELLIS FOR TEMPE CITY COUNCIL

2.1D# 06-08

3. Report covering period from

thru 03-29-2010

| | 3. Report covering period from | thruthru | | |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | IN-KIND CONTRIBUT | TIONS and EXPENDITURES | DATE | FAIR MARKET VALUE |
| | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN | | | |
| 4a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# JULIAN WMIGHT 699 S. MILL TEMPE, AZ ES ZE (| CONTRIBUTION • / 43.77 EXPENDITURE • / 43.77 | 2-71-10 | 143.77 |
| | TEMPE, AZESZEI DESCRIPTION FOUR FOR MEETING | | | |
| | OCCUPATION OWN (T | EMPLOYER BOCKA | | |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION * * EXPENDITURE * * | | The state of the s |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| C. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION * * EXPENDITURE * * | | |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | CONTRIBUTION ♥ ♥ EXPENDITURE ♥ ♥ | | |
| | DESCRIPTION | | | |
| | OCCUPATION | EMPLOYER | | |
| 5. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A] | | | 143.77 |
| 6. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If lest page of Schedule E, transfer lotal to Detailed Summary Page Line 11, Column A] | | | 14377 |
| | | | | Pegeof |